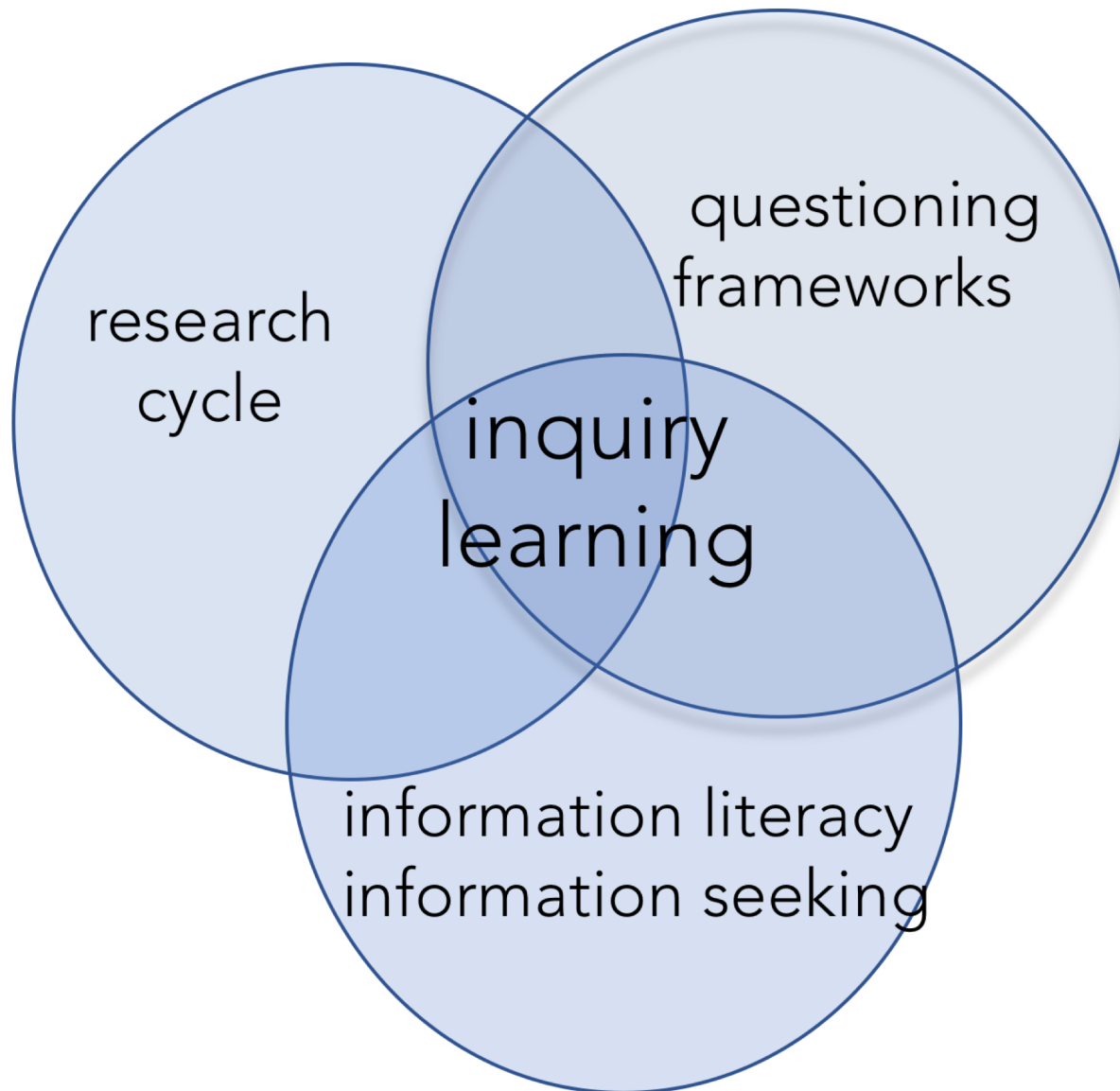


GeSTE windows information literacy model

Generic
Situated
Transformative
Expressive

Dr Mandy Lupton



Information literacy

- Know when information is needed
- Locate, search for information
- Critically evaluate information
- Manage & organize information
- Use information ethically & legally
- Use information creatively
- Use information for empowerment, social responsibility

Information Literacy

**Media
Literacy**

**Research
& Library
Skills**

**Critical
Literacy**

**Information
Ethics**

**Visual
Literacy**

Searching

**Critical
Reading**

Copyright

**Computer
Literacy,
etc.**

**Boolean
Logic,
etc.**

**Critical
Thinking,
etc.**

**Security &
Privacy,
etc.**

CHAPTER 1

Windows on information literacy worlds: Generic, situated and transformative perspectives

Mandy Lupton and Christine Bruce

Since the early 1990s, information literacy has emerged as a research agenda and an area of curriculum practice in formal education throughout Western, technologized societies such as the United States, Canada, the United Kingdom, the Nordic countries and Australia. Information literacy has typically been seen as searching for, locating, evaluating, selecting, organizing and using information (Bundy 2004a). However, contemporary understandings based on empirical research link information literacy closely with the idea of using information to learn (Limberg 2000; Bruce 2008; Lupton 2004, 2008).

Information literacy incorporates the use of a range of sources and stimuli, including visual, aural, affective and embodied information. For example, information literacy not only encompasses activities such as finding and using information for completing assignments or planning a holiday, but it also encompasses a firefighter 'reading' and 'speaking' a fire (Lloyd & Somerville 2006), an Indigenous Australian 'learning the language of the animals' (Mengel 2007) and a Canadian Inuit 'reading' the ice (Campbell 2004).

Some see information literacy as a separate literacy, while others see it as belonging to a literacy continuum (Bruce 1999, 2004). The term 'literacy' implies

Lupton, Mandy and Bruce, Christine. (2010). [Chapter 1 : Windows on Information Literacy Worlds : Generic, Situated and Transformative Perspectives](#) in Lloyd, Annemaree and Talja, Sanna, Practising information literacy : bringing theories of learning, practice and information literacy together, Wagga Wagga: Centre for Information Studies, pp.3-27. [QUT login]

5.1. Author's Perspective on Information Experience

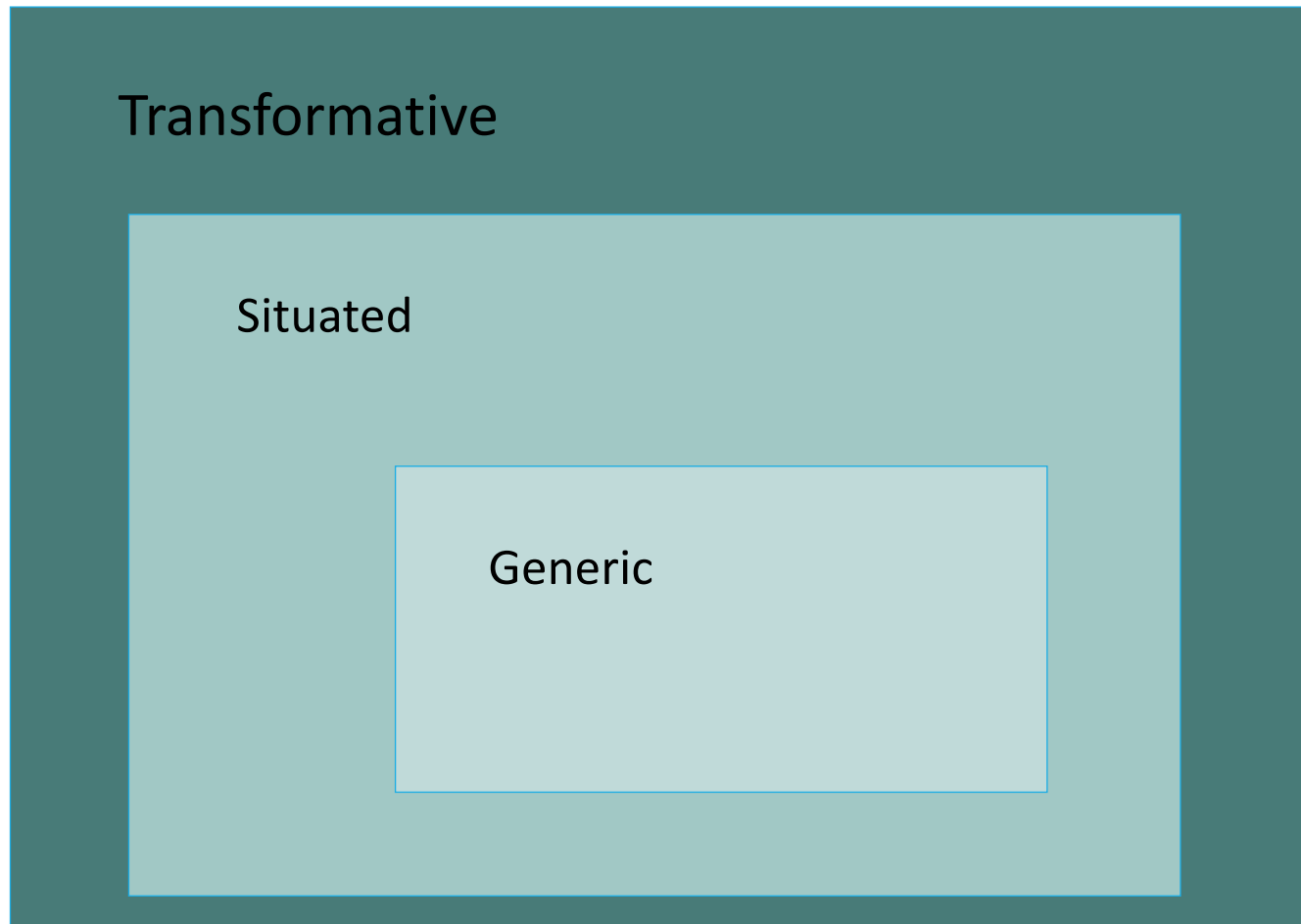
'A weekly edition of the New York Times contains more information than the average person was likely to come across in a lifetime in 17th-century England' (Wurman, 2001, p. 5). As an information literacy researcher I have seen this statement used by librarians in arguing why information retrieval and management is crucial in today's society. However, I have always felt a sense of unease at this type of statement. It is typical of the mindset that privileges documentary forms of information while ignoring the use of information in the environment. In 17th-century England, the 'average person' was likely to be living in a rural area dominated by agriculture. The changing of the seasons provided a large amount of environmental information that needed to be noticed, interpreted and acted upon to ensure food production, winter stores of firewood and fodder, preservation of food and production of yarn and cloth.

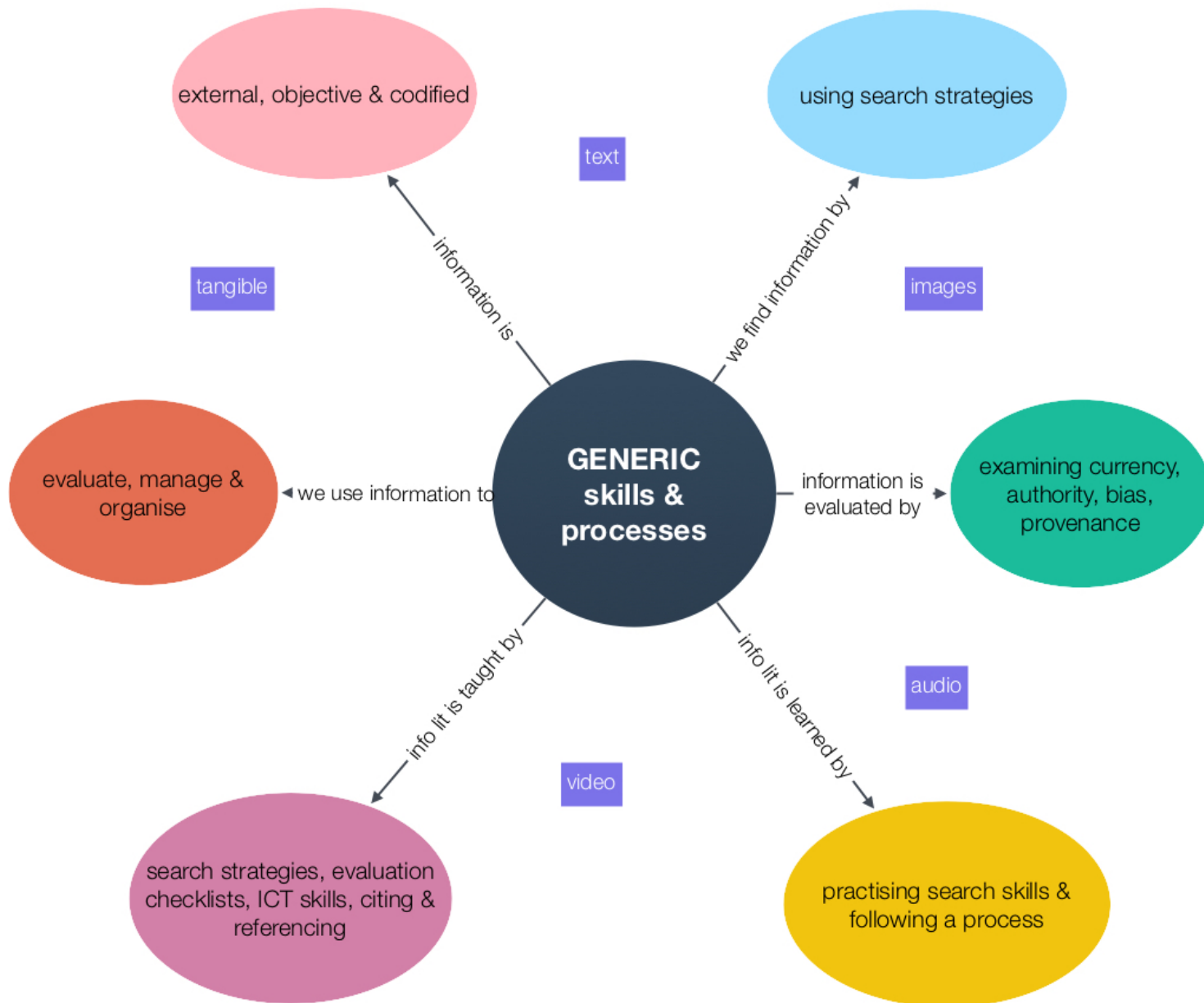
Likewise, an Australian Indigenous person living a traditional lifestyle relies on knowledge of the environment. As the Australian singer, composer and Bundjalung man, Kev Carmody, said of his grandfather:

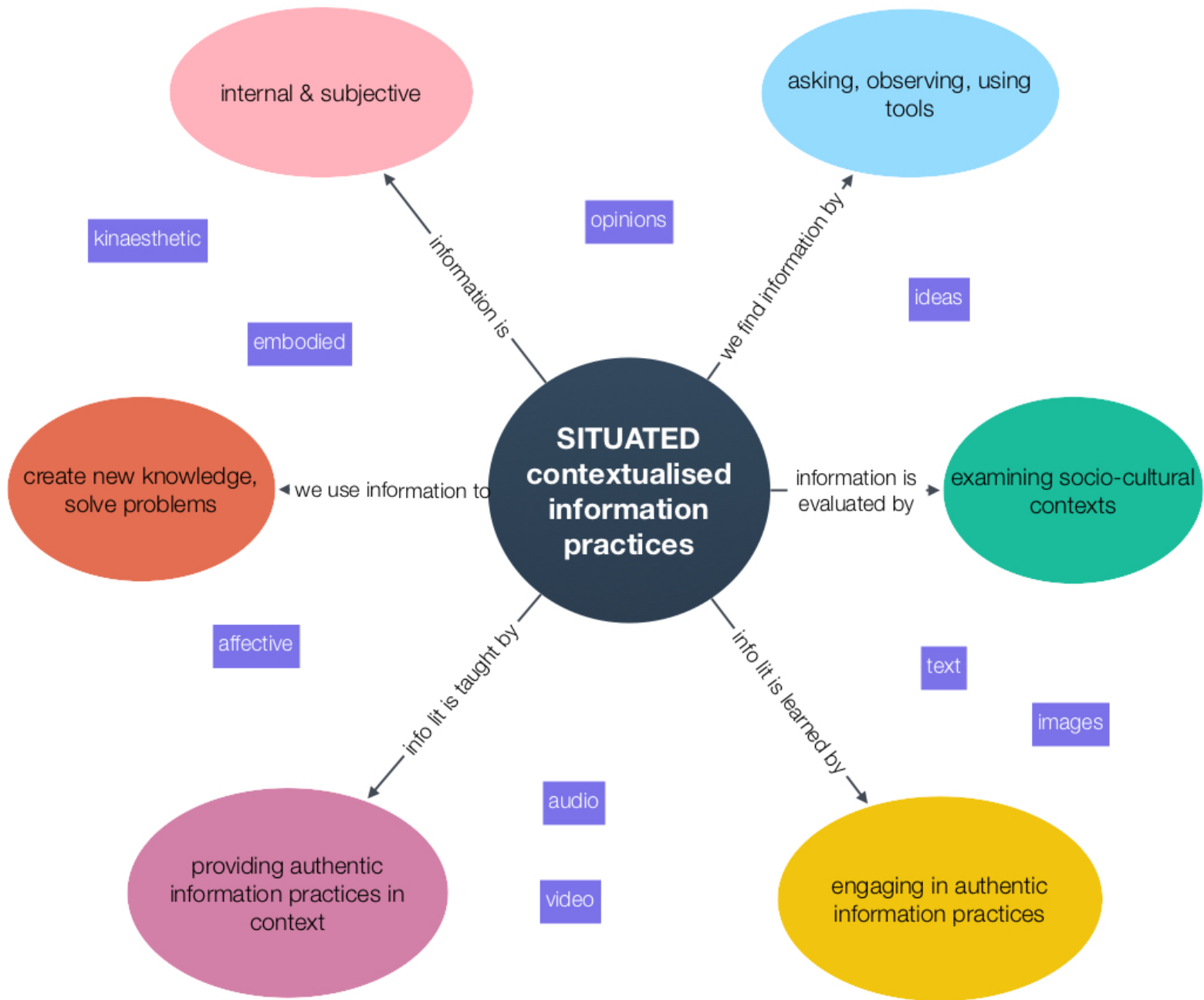
He told me to learn the language of the animals, know the language of the kookaburra or the brolga, because you aren't going to survive unless you do. The bird calls change through the year, when they are mating or they have their babies. In the bush you have to understand that to be able to survive, otherwise you wouldn't know where to get your tucker [food] ... One of the things he said to us was, you have to learn to listen to the wind. What he was saying was, use your imagination, widen it out, be aware of things around you. You learn to listen in another way. (Mengel, 2007, pp. 8–9)

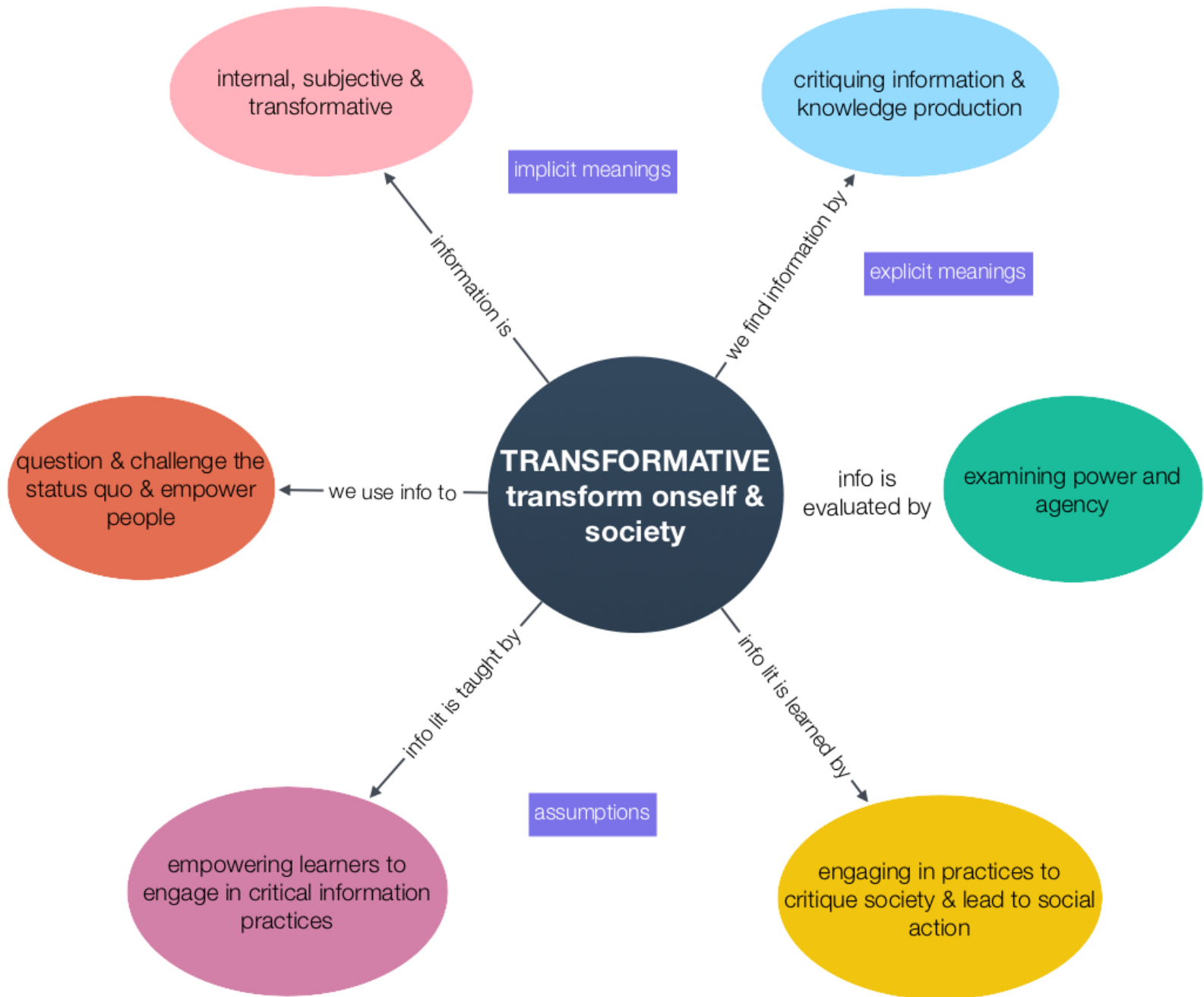
'Learning to listen in another way' entails becoming aware of the information in the landscape that ensures survival in the bush. In the quotation Carmody also alludes to the way he learned to listen in order to draw on the environment for his compositions. It is this type of information that is the subject of this chapter.

GeST Windows









But wait!...there's more...

